



2019 Weekend (June 6 - 9) Food Vendor Application

Commercial Name of Vendor: _____

Contact Person(s): _____

Social Media sites (if any) _____ Website _____

Address: _____

City: _____ State: _____ Zip Code: _____

E-mail address: _____ Cell phone: _____

Blurb about your Food Truck/Offerings:

Booth Type (please check): Trailer _____ Tent _____ Van _____ Food Truck _____ Other _____

- Fees:** \$350 for up to 10 linear feet plus \$35 for each additional linear foot beyond the 10 feet minimum. PLUS \$25 fee for the City of Danville business license.
- Linear footage needed: _____ Total \$ Amount for footage _____ Minimum fee: \$350 for 10 linear feet frontage (minimum.) \$35.00 for every additional linear foot beyond the 10 feet minimum. (i.e. If you need 20', it is 20 X 35.00 = \$700.00 etc.)
- Require Electricity Yes _____ No _____
 - If yes: 100 amps 120/240 single phase _____ 60 amps 120/240 single phase _____
40 amps 120/240 single phase _____ 2-20, 120 volts _____
Do you wire direct _____ Do you plug in _____
 - Please bring a minimum of 75' of approved electrical extension cord.
- Water hookups will be available at no cost. Please supply "food grade" or "approved for drinking water hose." Will you need water? Yes _____ No _____
- Menus must be submitted. The committee reserves the right to delete items from a submitted menu in order to insure variety among the vendors **Preference will be given to those who use local, organic and/or Kentucky Proud products.** All menu decisions made by the committee are final, vendors who do not comply, might be asked to leave the Festival.
- You will be notified of your acceptance, space assignments and set-up instructions via email on or before March 25th, 2019. If you are not accepted, we will send your check back to you.
- All fees paid by Cash, Money Order, or Certified Check. Checks will be deposited once your application has been accepted. All accepted food vendor checks will be deposited by April 1st.**
- No roving sales or free items. Operation is confined to your assigned space
- Prices of all products **MUST** be posted in plain view for customers to see.
- No overnight vendor parking in the vendor area will be allowed. You may restock during restocking times but then must move your vehicle. Designated vendor parking is a block away with easy access. No electricity will be provided in the vendor parking area. If you need power in the parking area, you must provide your own generator.

11. The Festival reserves the right to serve all drinks. **Vendors may not sell drinks of any kind** (with the exception of grandfathered lemonade and tea vendors).

12. No refunds will be given.

Checklist for items that MUST be included with this application:

1. A Photo of your booth, trailer, or food truck.
2. Menu of offerings.
3. A copy of your liability insurance policy for one million dollars, **listing the festival as additional insured.**
4. Check for Full Amount Due: (Checks will be held until date of acceptance.)

\$350.00 (fee)

\$ _____ (extra footage fee)

\$ 25.00 (fee for City of Danville Special Events Business License – if you already hold a business license in the city of Danville, are a not for profit business or if you have already paid this 2017 vendor fee on another gabbf 2018 vendor application – you do not have to include this fee. Contact us if you have any questions.)

\$ _____ **TOTAL DUE**

***If all requested documents are not enclosed with application, application will not be considered.**

The undersigned applicant has read, understands, and agrees to be bound and follow the GABBF Guidelines, which are incorporated herein by reference as if fully set forth herein. Further, in consideration of the Great American Brass Band Festival allowing and permitting the undersigned applicant, his, hers, its member, his, hers its, successors and assigned; and/or his, hers, its, theirs, executors and administrators agree, covenant and guarantee that the Festival and any and all sponsors, its, their assigns, servants, employees, officers, directors, agents, contractors, owners, shareholders, successors, and all other persons, associations, corporations, and/or entities, whether herein named or referred to or not, are hereby released and discharged in all ways from any and all claims, demands, liabilities, and causes of action, known and unknown, foreseen and unforeseen, for any injuries, losses and damages of any kind or nature whatsoever arising directly or indirectly from participation in the Great American Brass Band Festival now and forevermore.

The Great American Brass Band Festival planning committee reserves the right to accept or reject applications based on menu, past performance and recommendations.

Signature _____ Date _____

GABBF
Attn: Food Vendor Selection
P.O. Box 429
Danville, KY 40423

****APPLICATION AND PAYMENT DEADLINE IS *March 15, 2019*. Vendors will be selected and notified by *March 25, 2019*. Late applications will be considered after the selection date.**

Questions and correspondence can be directed to: admin@gabbf.org or 859-319-8426.